

12th Sunday after Pentecost

Sunday, August 31, 2025

Introduction to the day

Invited and inviting—that is the nature of the church. By God’s grace in holy baptism we have a place at Christ’s banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

PRAYER OF THE DAY

Let us pray.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

FIRST LESSON: Proverbs 25:6-7a

The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel’s leaders and people for the conduct of daily life. Today’s reading is about humility.

PSALM: Psalm 112

The righteous are merciful and full of compassion. (Ps. 112:4)

SECOND LESSON: Hebrews 13:1-8, 15-16

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God’s love toward us in Jesus Christ.

GOSPEL: Luke 14:1, 7-14

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God’s gracious hospitality to those in need.

GOSPEL MESSAGE - Did You Get the Invitation?

Choosing the invitation design for an important event can be nerve-wracking. But deciding whom to invite? Whittling down the list of desired attendees can be even more difficult than choosing the invitation itself. So much stress.

In today’s gospel reading, Jesus uses a dinner party as a teaching opportunity. In the ancient world, being invited to such an occasion was an honor, but figuring out where to sit once you arrived required a whole other stress-inducing decision. How embarrassing it would be to choose a place of prominence, only to discover you’re not that important and have to move down the table. How disappointing it would be to invite someone to your party but not receive an invitation to their next gathering. (Is that why you invited them, anyway?) So many of these social games we continue to play.

You might say that Jesus takes the stress out of party-planning because he encourages us to take an honest and humble view of it all: the view from God’s vantage point. In the realm of God, the last in the eyes of the world are first, and the first, last.

In the kingdom of God, roles are reversed, orders are disrupted, and convention is thrown out the window so all may know the grace, peace, and love of God. The divine Host throws amazing parties and desires everyone, especially those overlooked by the party-throwers and powerbrokers of the world, to have a chance to enjoy them.

Today's gospel reading reminds us that at God's table, everyone is invited and no one goes away empty. The party is freely offered and not a setting for social games. The table has no head and no foot but, rather, is a cloud of witnesses gathered around the life of the Crucified and Risen One.

The eucharist is the prime example of this feast. Did you get the invitation? Because you're invited!

THE PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

For the leaders of the church, we pray. Inspire deacons, pastors, Sunday school teachers, and Christian education directors with a passion for speaking the word of God. Equip all the baptized to share your word of grace. Hear us, O God. **Your mercy is great.**

For the well-being of creation, we pray. Sustain farm workers and all who labor in fields and vineyards to grow the food we eat. Revive plains and pastures, and provide for the cattle and creatures who rely on the land for their sustenance. Hear us, O God. **Your mercy is great.**

For the leaders of villages, towns, cities, provinces, we pray. Guide them to enact equitable laws and policies for all. On this Labor/Labour Day weekend, make us mindful of workers whose labor often goes unnoticed. Hear us, O God. **Your mercy is great.**

For the lowly and those who are ignored, we pray. Provide for the needs of vulnerable communities, those who are unemployed, burdened by debt, or struggle to make ends meet. Accompany all who need reassurance of your loving presence especially Shirley Glickman, Donna L. Hoffman, Cassie Jessup, Wanda Neuman, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, and those in long term care facilities and senior residences. In this moment of silence we name out loud or in the quiet of our hearts, those who need your healing touch. Hear us, O God.

Your mercy is great.

For the hospitality ministries of this congregation, we pray. Give ushers and greeters a spirit of welcome for visitors, and bless the work of those who feed and nourish us. Hear us, O God.

Your mercy is great.

For all the saints who from their labors rest, we give thanks. With them, we offer our sacrifice of praise to you, O God, the same yesterday and today and forever. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen**

DISMISSAL (WOV p. 53)

Go in peace. Serve the Lord.

Thanks be to God.

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