

7th Sunday after Pentecost

Sunday, July 27, 2025

Introduction to the day

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 18:20-32

In today’s reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God’s justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham’s nephew, Lot.

PSALM: Psalm 138

Your steadfast love endures forever; do not abandon the works of your hands. (Ps. 138:8)

SECOND READING: Colossians 2:6-15 [16-19]

The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

GOSPEL: Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God’s coming reign, God’s mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

GOSPEL MESSAGE - Our Prayer

The disciples’ request that Jesus teach them to pray reveals a touching vulnerability. Jesus responds with an invitation into a prayer brimming with gratitude and expectation for the care and intimacy of the divine Parent. While the Lord’s Prayer may be familiar, each time we pray it, it still possesses the grace to speak a new word to us and draw forth a desire we were not aware of. Martin Luther felt that Christians who prayed the Lord’s Prayer each day, or even portions of it, could be certain their prayer would be more than adequate.

The Lord’s Prayer is not the prayer of an individual but of a collective. The prayer begins with “Our Father,” not “My Father,” and petitions God to address *our* hunger, *our* sins, and *our* practice of forgiveness. Prayer of all kinds, including the Lord’s Prayer, is not simply a private conversation

between God and an individual, but a unique harmony in the immense choir of those set free in Jesus. Every time we turn our hearts to God in prayer, we do so with and alongside the entire body of Christ.

It's easy in our culture today to dismiss prayer or to trivialize it as empty wishes. And when prayer is offered as a cynical gesture in response to real pain and suffering, such dismissal seems understandable. But the truly countercultural nature of our prayer is our trust that God receives and responds to our praise, petition, and lament, that our persistence and perseverance in prayer are not in vain. The God who gives us our daily bread, forgives us our sins, and saves us from the time of trial hears our prayers animated by the trust that God will be faithful and will keep God's promises. This prayer then becomes for us a spark of hope that guides our daily action and our faith that God is making all things new and inviting us into this redemptive work.

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Loving God, create in your church a desire for union with you in prayer. Raise up leaders to teach Christ's devotion to prayer and model Christ's way of prayer, until all people experience prayerful intimacy with you. God of grace, **hear our prayer.**

Reveal to humanity the sacredness of all creation. With the breath of your Spirit, realign the balances of nature. Grant persistence in prayer and action for the sake of the earth, our common home. God of grace, **hear our prayer.**

Teach rulers of the earth to sing of your ways, caring for the lowly and having no preference for the powerful. Direct the heart of every person to seek your will on earth as in heaven. God of grace, **hear our prayer.**

To all whose prayers are cries for help, give your good gifts, and satisfy their deepest needs. We pray especially for Shirley Glickman, Donna L. Hoffman, Cassie Jessup, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, and those in long term care facilities and senior residences . Gather them to your constant, loving presence, hat they may rest in the confidence of life with you. In the moment of silence, we name out loud or in the quiet of our hearts, those who need your healing touch. God of grace, **hear our prayer.**

Center the ministries of this assembly on prayer and service. Guide our relationships in the wider community, being ready to assist those who seek help. Strengthen feeding, clothing, and housing ministries and community partnerships. God of grace, **hear our prayer.**

We give thanks for all who have gone before us. Today we remember our brother Fritz Hoffman, May we trust your steadfast love and continue in hope until we are united with all your saints. God of grace, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.**

LORD'S PRAYER (ELW p. 221)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

BLESSING (ELW p. 221)

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

DISMISSAL (ELW p. 222)

Go in peace. Serve the Lord.

Thanks be to God.

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