

3rd Sunday after Pentecost

Sunday, June 29, 2025

Introduction to the day

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

PRAYER OF THE DAY

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: 1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

PSALM: Psalm 16

I have set the LORD always before me. (Ps. 16:8)

SECOND READING: Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

GOSPEL: Luke 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

GOSPEL MESSAGE

Moving in Love

Participating in divisive discourse has become pervasive in this culture, particularly on social media platforms. Conversations regarding religion and politics can swiftly escalate into full-blown battles, and it can be challenging to remain cordial and reflective when confronted with false dichotomies and personal attacks around social issues.

In today's gospel reading, the siblings James and John quickly want to retaliate with violence and aggression against the village that rejects Jesus. However, he rebukes them for their fury. The brothers appear to have disregarded the fact that when Jesus commissioned them earlier with the other disciples to spread the good news, he instructed them that if they encountered rejection, they should merely "shake the dust off [their] feet as a testimony against [the rejectors]" and move on (Luke 9:5). Dusting off their feet was not only for the sake of nonengagement but also for their safety. What good would the news be if every rejection led to violence and war?

It's not easy to dust off our feet and move on when we are engaged in passionate debates. But how do we translate this action into a life-giving practice of discipleship? We practice this spirit of reconciliation during worship when extending peace to our neighbor. We engage in loving discourse when we pray and share a meal around Jesus' table.

Our engagement as disciples is steeped in the reminder that Jesus came to bring abundant life and love into the world. Finding ways to stay connected to one another while balancing the moments that call for dusting off one's feet and moving on is not simple or easy. Gatherings and connections within and outside of worship allow us to practice God's abundant grace and mercy, whether by stepping away or by moving in close for the sake of care and love for neighbor and self.

PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

Guide your church, O God. Anoint us for service and make us messengers of your peace. Emboldened by the witness of Christians throughout history, send us to proclaim your reign come near. God of grace, **hear our prayer.**

Protect this world, O God. Watch over fields and fruit trees, foxes and birds, the pleasant land beneath us and the sun and moon above. Keep us mindful of the rich inheritance you have given us in the natural world. God of grace, **hear our prayer.**

Counsel our leaders, O God. Make them steadfast in seeking justice and unable to be shaken as they pursue peace. Lead them by your Spirit to listen and respond to the people they govern. God of grace, **hear our prayer.**

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence especially Shirley Glickman, Donna L. Hoffman, Cassie Jessup, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, and those in long term care facilities and senior residences. Give all your fullness of joy. In this moment of silence we name out loud or in the quiet of our hearts those who need your healing touch. God of grace, **hear our prayer.**

Set free this assembly, O God. Grow your Spirit's fruits within us and within our congregation's ministries. Set our faces always on you, that we might live in the freedom to which you have called us. God of grace, **hear our prayer.**

Embrace all your saints, O God. We thank you for the faithful departed. Let us rejoice that you do not abandon us to the grave but lead us on the path of life. God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

DISMISSAL

Go in peace and service the Lord.

Thanks be to God.

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