

## **Fourth Sunday of Easter**

Sunday, May 11, 2025

### **Introduction to the day**

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

### **SUNDAY SCHOOL: CHILDREN SING**

### **PRESENTATION OF CHEQUE FROM COINS-FROM-LENT TO FOOD BANK**

### **PRAYER OF THE DAY (ELW p. 215)**

Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **FIRST READING: Acts 9:36-43**

A reading from Acts.

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

### **PSALM: Psalm 23**

The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

### **SECOND READING: Revelation 7:9-17**

A reading from Revelation.

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

### **GOSPEL: John 10:22-30**

The holy gospel according to John.

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

### **FOURTH SUNDAY OF EASTER - All Your Answers Questioned**

Some years ago, a class from the Lutheran School of Theology at Chicago had T-shirts made with the slogan “LSTC: The place to get all your answers questioned.” What does it mean to advocate questioning at a seminary? Shouldn’t the church train leaders to provide answers? It is a common assumption that we achieve right faith by coming to a correct interpretation of divine things. Indeed, many people of faith are ready and willing to provide that correct interpretation. But faith is more than a set of propositions. It is a relationship of trust with the living Lord.

For his part, Jesus tends to resist easy answers. “How long will you keep us in suspense?” his interrogators ask in today’s gospel reading from John. “If you are the Messiah, tell us plainly” (10:24). But Jesus’ reply is

hardly straightforward: “I have told you, and you do not believe, . . . because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me” (10:25-27).

We may crave clarity, but faith is not always clear-cut. It is filled with subtlety, ambiguity, tension. Even as God desires abundant life for us, God also calls us to lay down our lives for each other. The gospel encompasses both suffering and hope, death and new life. The Son of Man comes not to be served but to serve, to shepherd.

These truths are hard to “tell plainly.” That is not to say we should not seek understanding in the life of faith. But faith also means having our answers questioned, allowing God to renew our minds for the sake of our relationship with Christ who claims us for himself. After all, the gift and challenge of discipleship is not to come to indisputable conclusions about God, but to follow our Shepherd on the way.

## **PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God. **Your mercy is great.**

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God. **Your mercy is great.**

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God. **Your mercy is great.**

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care. We especially pray for: Linda Boland, Shirley Glickman, Donna L. Hoffman, Cassie Jessup, Bill Lorbetskie, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, Elaine Yourth, Stephanie Yourth, and those in long term care facilities and senior residences. In this moment of silence we name out loud or in the quiet of our hearts those who need your healing touch. Hear us, O God. **Your mercy is great.**

This Mother’s Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God. **Your mercy is great.**

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

## **LORD’S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

## **BLESSING**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

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