

Fifth Sunday of Easter

Sunday, May 18, 2025

Introduction to the day

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

PRAYER OF THE DAY

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Acts 11:1-18

A reading from Acts.

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

PSALM: Psalm 148

The splendor of the LORD is over earth and heaven. (Ps. 148:13)

SECOND READING: Revelation 21:1-6

A reading from Revelation.

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

GOSPEL: John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

GOSPEL MESSAGE - The Deceptive Simplicity of Love

As the Gospel of John portrays Jesus, the rabbi often speaks in cryptic terms, and his teachings in today's reading are no exception. "The Son of Man has been glorified"? "Where I am going, you cannot come"? (John 13:31, 33). The disciples must have heard Jesus' instructions about love with a sigh of relief—finally, clear words. They are given a new commandment, to love one another, just as Jesus has loved them. All they must do is love each other, and everyone will know they're Jesus' disciples.

One wonders how long it took before the disciples realized just how complicated this was going to be. If we're honest, we have to ask, Have we figured it out in the past 2,000-plus years? After all, Jesus' love often mystifies us. Whom does he love? The leper. The tax collector. The outcast. The rich young man. The person living with addiction. The collections agent. The teen who just tagged your wall with spray paint. The wealthy CEO.

Suddenly, this loving doesn't look so easy.

The context of this week's passage makes it clear that Jesus isn't averse to speaking truth in love. Just before today's exchange, Jesus signals to Judas that he knows what he's up to. Just after, he cautions overeager Peter that despite his best intentions, he too will betray Jesus. Love isn't syrupy and bland, slathered across our world in rosy hues that cover up injustice or hard times.

Love is a commitment. Love extends outward from Jesus, through us, to bring everyone whom Jesus loves into the communion of saints. That means Judas, and Peter, and the graffiti tagger, and the CEO—and you. Us. Every person, in every pew, and every child of God who couldn't identify a pew if they skinned their shin on one.

Each of our communities is a little different. Our everyday "each others" are different too. But the good news is, "each other" always includes everyone—even us.

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

Your mercy is great.

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places. Hear us, O God.

Your mercy is great.

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God. **Your mercy is great.**

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness. We especially pray for: Linda Boland, Shirley Glickman, Donna L. Hoffman, Cassie Jessup, Bill Lorbetskie, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, and those in long term care facilities and senior residences. Wipe away every tear. In this moment of silence we name out loud or in the quiet of our hearts, those who need your healing touch. Hear us, O God. **Your mercy is great.**

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God. **Your mercy is great.**

We give thanks for all the saints whose lives bear witness to your redeeming love. Guide us by their example, until we join them in your eternal home. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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