

Church Service will be cancelled on Sunday February 16, 2025 due to weather

Introduction to the day

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe to” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

PRAYER OF THE DAY (ELW p. 102)

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Jeremiah 17:5-10

A reading from Jeremiah.

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

PSALM: Psalm 1

They are like trees planted by streams of water. (Ps. 1:3)

SECOND READING: 1 Corinthians 15:12-20

A reading from 1 Corinthians.

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

GOSPEL: Luke 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

GOSPEL MESSAGE - Abundance of Blessing

Poverty is not a virtue. It is a curse of our fallen world that will finally be undone when God’s reign comes in its fullness. When hunger or homelessness is relieved in this life, it is a foretaste of that great day. Similarly, being hated, especially for the sake of Jesus, is not a goal for which we should strive. Why, then, does Jesus call those who are poor and reviled “blessed”?

The ancient prophet Jeremiah helps us understand Jesus’ words. “Cursed are those who . . . make mere flesh their strength. . . . Blessed are those who trust in the LORD” (Jeremiah 17:5, 7). “Flesh” refers here not to our bodies but, rather, to human strength and capability, apart from God. In themselves, wealth, sufficient food, pleasures that bring laughter, and a positive reputation can be good. The problem comes when we base our security, hope, or sense of purpose on them. These good things then become idols. They become “flesh,” displacing God from our hearts. Flesh cannot bear that burden, though, and will inevitably fail us. Jesus’ words of blessing and woe are not a moral program or an ethical checklist, but shocking pronouncements meant to startle us out of our fixation on human capacities.

Jesus’ beatitudes open us to the reality that Jeremiah declared: true blessing comes when we “trust in the LORD.” We can risk human rejection, knowing that in baptism, we have been claimed eternally by God. If we are poor, God’s word promises that we are treasured by the One who gave up everything for us. When we

feel content with earthly food, at the Lord's table we discover that true delight comes from never-ending love present in simple bread and wine. When the song and prayer of the church give voice to lamentation, we find consolation and hope even in our tears.

Woe to us indeed if we allow ourselves to settle for mere human strength, when God's mercy and goodness are so much greater! In the word of the cross and the sacraments of grace, power comes forth from Jesus with blessing, strength, and joy forevermore.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace, **hear our prayer.**

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace, **hear our prayer.**

Blessed are the nations. We pray for our prime minister, and the people of Canada. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace, **hear our prayer.**

Blessed are those in need. Give to all facing illness, wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way especially Linda Boland, Sandra Gagnon, Shirley Glickman, Donna L. Hoffman, Claude Jeannotte, Cassie Jessup, Bill Lorbetskie, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, Elaine Yourth, Harold Yourth, Stephanie Yourth, and those in long term care facilities and senior residences. Provide an extra measure of your grace and love. In this moment of silence or in the quiet of our hearts, those who need your healing touch. God of grace, **hear our prayer.**

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace, **hear our prayer.**

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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