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26th Sunday after Pentecost Sunday, November 17, 2024

Introduction to the day

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Daniel 12:1-3

A reading from Daniel.

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

PSALM: Psalm 16

My heart is glad and my spirit rejoices; my body shall rest in hope. (Ps. 16:9)

SECOND READING: Hebrews 10:11-14 [15-18] 19-25

A reading from Hebrews.

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

GOSPEL: Mark 13:1-8

The holy gospel according to Mark.

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

GOSPEL MESSAGE - Holy Presence

In Jesus' day the temple in Jerusalem loomed large, both as a central physical structure in the city and as a powerful symbol of God's presence among the people. It was a major part of Jewish religious life of the time, and the location where it stood remains important for many people today. The disciples would certainly have found it unsettling to listen to Jesus forecast the temple's destruction. Would it really fall? How could such an important place ever be lost?

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We often look to buildings, institutions, and societal structures for stability. But even our surest foundations can fail, and often do. Jesus reminds us that though stability comes and goes, we are not alone amid the changes. When the world comes apart at the seams, when we don't know what will happen next, God accompanies us through it all. Though wars continue, though death is near, Jesus responds, "Do not be alarmed." We are not alone! Through all the endings and beginnings of our shared human life, God goes with us.

When God gathers us around the font for baptism, we are reminded of how Divine Presence has been with people throughout the ages. The words often shared as water is poured into the font recall scenes from the great flood, the deliverance of the Israelites at the Red Sea, and John baptizing Jesus. God has shown up, again and again! These promises of God's presence are still for us, every day that we live. Whenever we find ourselves interacting with water, we have the chance to be reminded that God has claimed us as beloved, and still carries us through life's hard moments. How might you remember your baptism today? Where is God's presence most important for you?

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God, **receive our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. We especially pray for Linda Boland, Ken Fulford, Sandra Gagnon, Shirley Glickman, Walter Hobden, Donna L. Hoffman, Claude Jeannotte, Bill Lorbetskie, Glenda Panke, Barry Rogers, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Ron Thom, Keith Weckwerth, Denita Wolfgram, Elaine Yourth, Harold Yourth, Stephanie Yourth, and those in long term care facilities and senior residences. In this moment of silence we name out loud or in the quiet of our hearts those who need your healing touch. Merciful God, **receive our prayer**.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.**

With thanksgiving we remember saints and angels who delight in your everlasting presence. Today we remember our brother Bert Heideman. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

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We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ₱ give you peace. **Amen.**

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

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