

Introduction to the day

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

PRAYER OF THE DAY

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Esther 7:1-6, 9-10; 9:20-22

A reading from Esther.

This book tells the story of Queen Esther, who saves her people, the Jews, from the murderous schemes of Haman, advisor to the Persian king, her husband. Haman is hanged on the gallows he constructed for Esther's cousin Mordecai, and the Jews celebrate the feast of Purim to commemorate this victory over their enemies.

PSALM: Psalm 124

We have escaped like a bird from the snare of the fowler. (Ps. 124:7)

SECOND READING: James 5:13-20

A reading from James.

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

GOSPEL: Mark 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

GOSPEL MESSAGE - Sharing in Holy Work

In the late first century, when the author of Mark was writing the story of Jesus for the new Galilean Christian church, other Christian churches were forming in neighboring regions too, with other teachers sharing and professing the wonders of Christ Jesus. And, well, like churches of all times, each one did things a little differently. They told the stories in their own unique styles. They emulated the works of Jesus in their healings, teachings, and evangelism in varied ways. And some in the church in Galilee started to think, "Hey! Those other Christians are doing it wrong!" So the author of Mark made sure to include this account about Jesus and the first apostles.

In our world today, there are so many kinds of Christians professing and teaching in various ways. So who is right when Christians around the world all see Jesus and his ministry a little differently? Many of these churches have their own supporting documents: Lutherans have the works of Martin Luther and Philip Melancthon. Methodists and other churches with English heritage have the work of John Wesley. From historical theologians like Augustine, Thomas Aquinas, and Julian of Norwich to modern theologians like James Cone and Rosemary

Radford Ruether, theologians and writers about Jesus have inspired our faith and how we are to live in and share the love of God through Jesus Christ across time and space.

As Jesus shares with the disciples, any work that shares love, grace, mercy, and justice in his name is holy. Many of our faith communities partner with people of other traditions to share Jesus' love through holy work. What holy work are others in your community doing? What ecumenical partnerships do you share in? Is there a Jesus movement truly inspiring you right now, even if it's not through your own church? If so, thanks be to God!

PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God. **Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God. **Your mercy is great.**

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God. **Your mercy is great.**

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing *especially* Linda Boland, Sandra Gagnon, Shirley Glickman, Walter Hobden, Donna L. Hoffman, Bruce Kuehl, Bill Lorbetkie, Glenda Panke, Marilyn Schneider, Danny Schultz, Doug Sell, Debbie Thom, Keith Weckwerth, Denita Wolfram, Elaine Yourth, Harold Yourth, Stephanie Yourth, and those in long term care facilities and senior residences. We name out loud or in the quiet of our hearts those who need your healing touch. (pause).. Hear us, O God. **Your mercy is great.**

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God. **Your mercy is great.**

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God. **Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior. **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.