

8th Sunday after Pentecost  
Sunday, July 14, 2024 Grace

### **Introduction to the day**

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

### **PRAYER OF THE DAY**

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**Amen.**

### **FIRST LESSON: 2 Samuel 6:1-5, 12b-19**

A reading from 2 Samuel.

*The ark of the covenant, long a symbol of God's presence with Israel, is brought into Jerusalem by David. The entrance of the ark into this new capital city is marked by great rejoicing, and David himself is the chief dancer.*

### **PSALM: Psalm 24**

Lift up your heads, O gates, and the King of glory shall come in. (Ps. 24:7)

### **SECOND LESSON: Ephesians 1:3-14**

A reading from Ephesians.

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

### **GOSPEL: Mark 6:14-29**

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

### **GOSPEL MESSAGE**

#### **Risk-taking Witness**

What makes a good leader? Confidence, compassion, or courage? Popularity and prestige? A quick Google search offers no shortage of books, articles, and classes on leadership. And it's no wonder: organizations, communities, and entire governments depend on the abilities of those who step into decision-making roles. A good leader can inspire the masses and impact the world in profoundly positive ways, while a corrupt leader can cause entire systems to crumble, resulting in devastation for individuals and communities alike.

It turns out these concepts are not new. Scripture has much to say about the qualities of leaders and the consequences of their decisions. The Bible offers several stories of faithful leaders: those who think about what is best for the whole community, particularly the people who are most vulnerable. These kinds of leaders follow God's call at great personal risk. John the Baptist is just one example.

Meanwhile, corrupt leaders are most concerned with self-preservation. They are governed by fear and greed, easily threatened by those on the margins. Herod finds himself in this position. While he may have been intrigued by John, saving his own reputation mattered more to him than John's life. The result is nothing short of horrific, culminating with an innocent man's head on a platter.

Our world is full of leaders who wield their power for their own benefit. But the good news is, God continues to call faithful leaders who pave the way with risk-taking, truth-telling witness. This type of leadership is not easy, and the personal risk is great. John's story illustrates this in alarming ways. And yet, John's story is not defined by his death—in Christ, his prophetic words and deeds echo through the ages. His impact lives on, calling us to the humble, compassionate way of Jesus.

So, what kind of leader will you be? And whom will you choose to follow?

### **THE PRAYERS OF INTERCESSION**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy, **hear our prayer.**

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy, **hear our prayer.**

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy, **hear our prayer.**

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. *We pray especially for* Sandra Gagnon, Karen Weigold, Keith Weckwerth, Shirley Glickman, Marilyn Schneider, Denita Wolfgram, Stephanie Yourth, Christopher Yourth, Linda Boland, Glenda Panke, Debbie Thom, Donna L Hoffman, Walter Hobden, Harold Yourth, Doug Sell, Danny Schultz, Erna Schruder and those in long term care facilities and senior residences

In this moment of silence we name out loud or in the quiet of our hearts those who need your healing touch. (pause) In your mercy, **hear our prayer.**

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy, **hear our prayer.**

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you. Today we remember our sister Elaine Kruger. In the fullness of time gather us with all your saints in light. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.  
**Amen.**

**BLESSING**

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen**

**DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

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