

## Sixth Sunday of Easter

Sunday, May 5, 2024

### Introduction to the day

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

### PRAYER OF THE DAY

Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### FIRST READING: Acts 10:44-48

A reading from Acts.

*While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.*

### PSALM: Psalm 98

Shout with joy to the LORD, all you lands. (Ps. 98:4)

### SECOND READING: 1 John 5:1-6

A reading from 1 John.

*God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.*

### GOSPEL: John 15:9-17

*On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.*

### GOSPEL MESSAGE

#### The Unconditional Love of Disciple-Friends

Friend requests are a common feature of Facebook and similar digital platforms. When it comes to social media, "friends" are just a click away. But there is no automatic guarantee of accountability, warmth, relationship, or true belonging in a virtual community. In stark contrast, Jesus invites the disciples to become part of a community where selfless, sacrificial, unconditional *agape* love is the core criterion. The kingdom, or "kin-dom," of God is present wherever God's people are affirmed as children of God and siblings in Christ. But Jesus gives his disciples an additional identity: that of "friends."

In the new status Jesus confers on his disciples, the single most important criterion is love, including the readiness to lay down one's life for another. Jesus has just taught this lesson by example when he washed the feet of his disciples, including Judas Iscariot. The new commandment to love one another as Jesus

loved us summarizes the whole of the gospel mandate. It is not an easy commandment by any human standards, but it is possible because Jesus himself showed us the way and forgives us when we fall short. The status of “disciple-friends” is not a request for the church, but a faith mandate.

How can we live as disciple-friends of Jesus in this world? When we believe, trust, obey, and follow the word, and the new commandment Jesus gave his disciples, a real new community is born. When we learn to embrace the other—those who are marginalized and “othered”—we partner with God in enabling the image of God to blossom to its fullest.

### **PRAYERS OF INTERCESSION**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace, **hear our prayer.**

You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace, **hear our prayer.**

Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace, **hear our prayer.**

Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. We pray especially for Sandra Gagnon, Karen Weigold, Keith Weckwerth, Karen O’Day, Shirley Glickman, Marilyn Schneider, Denita Wolfgram, Stephanie Yourth, Christopher Yourth, Linda Boland, Glenda Panke, Harold Yourth, Debbie Thom, Donna L Hoffman, Walter Hobden, Gary Churchill and those in long term care facilities and senior residences. In this moment of silence we name out loud or in the quiet of our hearts those who need your healing touch. God of grace, **hear our prayer.**

Your work is done in this place with our hands. Bless the ministries of this congregation, that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers. God of grace, **hear our prayer.**

Your blessed saints now rest in you. Today, we remember our sister Shirley Dianne Rosien. Give us thankful hearts for those who have gone before us. At the last, bring us all together around your heavenly banquet table. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

### **BLESSING (ELW p. 183)**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

### **DISMISSAL (ELW p. 183)**

Go in peace. Serve the Lord.  
**Thanks be to God.**

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